

Marine Corps League



Department of Connecticut

Dear Applicant,

Welcome to the Marine Corps League Department Scholarship program.

The application process is simple. We are not asking for a statement about your financial need. The process of granting an award is based solely on the completeness and accuracy of the application and the appropriate signatures.

The amount of the award varies year by year and is dependent upon the number of applicants applying. The application must be postmarked no later than 1 June 2026. If you are granted a scholarship in 2026 you will be notified by mail or email before 1 August 2026. You will be required to send proof of acceptance for enrollment for the 2026-2027 academic year to the Scholarship Chairman by 1 September 2026. If all paperwork is in order, a check will be mailed to you by November 10, 2026.

On behalf of the Department of Connecticut, Marine Corps League, we sincerely wish you the best of luck in your educational endeavor.

Semper Fidelis,
Marine Corps League
Department of Connecticut

Peter DePaola

Peter DePaola
Scholarship Committee Chairman



Marine Corps League
Department of Connecticut

2026 Department Scholarship Application

Purpose – to grant scholarships to qualified applicants who are pursuing full time undergraduate or technical training at a full-time, accredited institutions. These scholarships may be awarded for four (4) years maximum per person; however, these do not have to be consecutive years.

Eligibility –

- ☛ Children, Grandchildren, Great Grandchildren and Stepchildren of a Department of CT Marine Corps League member *in good standing*.
- ☛ Members of the Department of CT Marine Corps League members *in good standing*.

All Applicants Must Comply with the Following:

1. Complete and sign the application; incomplete applications simply cannot be considered.
2. Please do not staple any documents to the application.
3. Letters of recommendation are not necessary and are not considered.
4. Ensure that the sponsor has completely filled out their section of the application.
5. Eligibility and compliance are strictly observed by the Committee.
6. The application must be postmarked or emailed no later than 1 June 2026.
7. Applicants will be notified of award or non-award by the Committee Chairman via mail or email.
8. If selected, the applicant will be required to show proof of enrollment for the 2026 - 2027 school year.
9. Decisions by the Dept of CT MCL Scholarship Committee are final.

All Sponsors Must Comply with the Following:

1. The sponsor must be a member in good standing in the Department of CT Marine Corps League.
2. All sponsor data that is requested on the application must be provided.
3. If the sponsor is the Commandant of the Detachment, the Designee must approve and sign the eligibility requirement.
4. The Detachment Commandant and Paymaster must ensure that the sponsor is eligible.
5. The Detachment address must be provided.



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Department of Connecticut

2026 Department Scholarship Application

APPLICANT:

1. The date the application was filled out and signed by the applicant.
2. The applicant's Full Name and Date of Birth.
3. The applicant's Home Address.
4. The applicant's Home City / State / ZIP Code.
5. The applicant's Home Telephone Number and e-mail address.
6. The full name of the College, University or Technical School that the applicant will attend.
7. Check the academic year the applicant will be starting in the fall 2026 semester.
8. The applicant's signature.
9. If the applicant is a member of the Department of CT MCL, the sponsor information does not need to be completed except for the MCL Member Number.

SPONSOR and ELIGIBILITY:

10. Sponsor's relationship to the applicant (e.g. Father, Mother, Grandparent, etc.).
11. Sponsor's full name.
12. Sponsor's MCL Membership Number, check box if Permanent Life Member and add PLM number.
13. Sponsor's phone number and email.
14. Sponsor's signature.

DETACHMENT CERTIFICATION:

15. The full printed name of the Detachment Paymaster.
16. The signature of the Detachment Paymaster and Date. (PLMs may omit this signature.)
17. The full printed name of the Detachment Commandant or Designee (Sr. Vice, Jr. Vice or JA).
(OR Designee when the Commandant is the sponsor).
18. The signature of the Detachment Commandant.
(OR Designee when the Commandant is the sponsor) and Date.
19. The Name and the mailing address of Detachment.

Mail, or email, the completed forms to:

Peter DePaola
82 Wall Street
Coventry, CT 06238
Email: pdepaolasr@gmail.com

*******POSTMARK DEADLINE*******
** 1 June 2026 **
*******POSTMARK DEADLINE*******



Marine Corps League
Department of Connecticut
2026 Department Scholarship Application

APPLICANT: PLEASE PRINT OR TYPE

1. Application Date: _____
2. Name: Last _____ First _____ MI _____ Date of Birth: _____
3. Street Address: _____ Apt# _____
4. City: _____ State: _____ ZIP Code _____
5. Phone #: _____ E-Mail _____
6. Name of College, University or Technical School: _____
7. Year starting Fall Semester (check one): 1 ☐ 2 ☐ 3 ☐ 4 ☐
8. Applicant's Signature: _____
9. If applicant is a member of the Marine Corps League, the sponsor information does not need to be completed, except item 12.

SPONSOR and ELIGIBILITY:

10. Sponsor's relationship to the Applicant (Father, Mother, Grandparent, etc.) _____
11. Sponsor's Name: Last _____ First _____ MI _____
12. Sponsor's Membership Number: _____ PLM Number ☐
13. Sponsor's Phone # _____ Sponsor's email _____
14. Sponsor's Signature _____

DETACHMENT CERTIFICATION (must be signed by both Detachment Officers as appropriate).

*****IMPORTANT***** The following certification must be signed by the Detachment Commandant and Paymaster.
In cases where the applicant is related to the Commandant, the Designee must sign instead.

The Detachment Paymaster certifies the sponsor is current with dues. (Life Members may omit the paymaster certification.)

15. Detachment Paymaster Name: _____
16. Signature of Detachment Paymaster: _____ Date: _____

I, the Commandant (or Designee) do certify that the sponsor is qualified to endorse this application for the individual named above for a Department of Connecticut Marine Corps League Scholarship.

17. Name of Commandant or Designee: _____
18. Signature of Commandant or Designee: _____ Date: _____
19. Name and Address of Detachment: _____
