

Marine Corps League, Inc.

Incorporated By Act of Congress



Hardware City Detachment
New Britain, Connecticut

Attached, please find your application for the Hardware City Detachment Marine Corps League Scholarship Grant.

We have attempted to make the process more user friendly. We have revised the application and reduced the amount of information that had been required in the past. You **DO NOT** have to submit the following:

- Letters from high school or college administration stating your abilities or their recommendation
- Transcript of your grades

However, you are still required to show proof of acceptance into an institution of higher learning and it is your responsibility to make sure that all sections of the application are completed and signed, including the Sponsorship Section. The application will not be considered if any of the information is excluded. Additionally, *incomplete applications* will not be returned.

It is highly recommended that the application be downloaded onto a personal computer, Mac, etc. and filled out accordingly. In the past, handwriting on some applications was difficult to read, and if this is the case the application will be disqualified.

On behalf of the Hardware City Marine Corps League Scholarship Committee, we wish you luck in your educational pursuits.

Thomas J. Parker
Scholarship Chairperson
Hardware City Detachment, #781
Marine Corps League

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SCHOLARSHIP PURPOSE, ELIGIBILITY AND REQUIREMENTS

PURPOSE:

To award scholarship grants to qualified applicants who are pursuing full time undergraduate or technical training at a full time, accredited institution. Scholarships may be awarded for four (4) years maximum (does not have to be consecutive years).

ELIGIBILITY:

- Children, Grandchildren, and Step Children of a Marine Corps League or Auxiliary member in good standing.
- Members of the Marine Corps League or Auxiliary in good standing.

ALL APPLICANTS MUST COMPLY WITH THE FOLLOWING:

- Complete (all required fields) and Sign the attached application.
- You will be required to show proof of enrollment for the fall semester.
- Incomplete or illegible applications *WILL NOT BE CONSIDERED*.

ALL APPLICATIONS WILL ADHERE TO THE FOLLOWING:

- Applications must be postmarked no later than July 1st of the current year.
- Applications must be complete. Do not staple any documents to the application.
- Letters of Recommendation ARE NOT REQUIRED nor will they be considered.
- The Scholarship Committee will strictly observe *Eligibility* and *Compliance*.
- Decisions made by the Scholarship Committee are *FINAL*.
- The Scholarship Committee Chairperson will notify applicants of scholarship grants by October 15th of the current year.

ALL SPONSORS MUST MEET THE FOLLOWING REQUIREMENTS:

- Ensure that they are in good standing within the Marine Corps League or Auxiliary.
- Must provide all sponsors data on the application, as required.
- If the Detachment's Commandant is the sponsor, then the Detachment's Sr. Vice Commandant or Designee must approve and sign the eligibility requirements.
- The Detachment's Commandant must ensure that the member/sponsor is eligible.

MAIL APPLICATIONS TO:

Thomas J. Parker, Scholarship Chairperson
55 Collier Road
Wethersfield, CT 06109-3525

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INSTRUCTIONS

1. Applicant's Classification:
 - New – Has never received a scholarship grant
 - Renewal – Has received a prior award
 - Date of Application
2. Full Name of applicant
3. Home Address
4. Home City
5. Home State
6. Zip Code + 4
7. Home Telephone Number
8. Full Name of College, University, or Technical School (include City/State)
9. Class Year (Fr. – So. – Jr. – Sr.) this coming fall semester
10. Applicant Signature (*Legible*) – Identify if applicant is a member of the MCL or MCLA
11. Sponsor's Data (Relationship to the applicant)
12. Sponsor's Full Name
13. Sponsor's Membership Number
14. Paid Life Membership Number (if applicable)
15. Dues Date (required if sponsor is not a Life Member)
16. Detachment's Paymaster Name (*Legible*)
17. Detachment's Paymaster Signature
18. Commandant or Commandant's Designee Name (*Legible*)
19. Commandant or Commandant's Designee Signature (*Legible*)
20. Detachment's Name (*Pre-filled*)
21. Detachment's Address (*Pre-filled*)

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HARDWARE CITY, MARINE CORPS LEAGUE SCHOLARSHIP APPLICATION

(Must Be Typed or Legibly Printed)

1. Please Check One and Complete Date: “New” ____ “Renewal” ____ Date: _____
2. Name: Last: _____ First: _____ MI _____
3. Address: _____ Apt # _____
4. City: _____ 5. State: _____ 6. Zip + 4 _____
7. Telephone Number (Include Area Code): _____
8. Name of College, University, or Technical School: _____
9. Year Starting Fall Semester: Circle One 1 2 3 4
10. Applicant’s Signature: _____ MCL _____ MCLA _____

**If Applicant is a member of the MCL or Auxiliary, then Sponsor relationship and name are not needed –
Indicate by checking MCL or MCLA - Above**

Sponsor Eligibility:

11. Relationship to Applicant – Check One: Father ____ Mother ____ Grandparent ____
12. Sponsor’s Name: Last _____ First _____ MI _____
13. Sponsor’s Membership #: _____ 14. PLM #: _____ 15. Sponsor’s Dues Expiration Date: _____

IMPORTANT!!! Detachment Certification (Must Be Signed)

This part is to be completed, verified and signed by the indicated Detachment Officers. In the event that the applicant is related to the Commandant then the Senior Vice Commandant or his Designee will sign in their stead.

16. Detachment Paymaster’s Name: _____
17. Detachment Paymaster’s Signature: _____
- I, the Commandant or Commandant’s Designee of the Hardware City Detachment certifies that the member is qualified to sponsor the applicant named above for a Hardware City Detachment Scholarship.**
18. Detachment Commandant’s or Designee’s Name: _____
19. Detachment Commandant’s or Designee’s Signature: _____

20. Detachment’s Name: *Hardware City Detachment, #781*

21. Detachment’s Address: *41 Veterans Drive, New Britain, CT 06051-4005*